MINUTES OF THE EXTRAORDINARY MEETING OF THE COUNCIL OF THE SHIRE OF COBAR HELD IN THE COUNCIL CHAMBERS ON THURSDAY 9 MARCH 2017 COMMENCING AT 5:00PM

PRESENT (FILE C13-2)

Councillors Lilliane Brady OAM (Mayor), Tracey Kings, Janine Lea-Barrett, Christopher Lehmann, Jarrod Marsden, Greg Martin, Peter Maxwell, Julie Payne, Harley Toomey and Bob Sinclair. Messrs Peter Vlatko (General Manager), Kym Miller (Director of Finance and Community Services), Garry Ryman (Director of Planning and Environmental Services), Stephen Taylor (Director of Engineering Services) and Mmes Angela Shepherd (Director of Corporate and Economic Development).

APOLOGIES (FILE C13-2)

37.3.2017   **RESOLVED:**   That the apologies received from Councillor Peter Abbott and Peter Yench be accepted.
Clr Maxwell/ Clr Marsden   **CARRIED**

DECLARATIONS OF INTEREST (FILE C12-3)

Nil.

PUBLIC ACCESS SESSION – OUTBACK DIVISION OF GP'S PRESENTATION
FILE: A10-35   **AOP REFERENCE: 1.5.2.1**
AUTHOR: *Director of Corporate and Economic Development, Angela Shepherd*

38.3.2017   **RESOLVED:** That Council resolves to thank the Outback Division of GP's for their address and Council looks forward to continuing to work with the Outback Division of GP's into the future.
Clr Sinclair/ Clr Maxwell   **CARRIED**

CLAUSE 1A – DRAFT FAR WEST REGIONAL PLAN
FILE: T5-16   **AOP REFERENCE: 3.1.5**
AUTHOR: *Director of Planning and Environmental Services, Garry Ryman*

39.3.2017   **RESOLVED:**

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         GENERAL MANAGER   **MAYOR**

1. That Council consider a draft submission to be provided on or before the Meeting.

2. That Councillors at the meeting identify any additional matters for inclusion in the draft submission.

3. That Council authorises the Director of Planning and Environmental Services to lodge a submission consistent with discussions at the meeting on behalf of Council to the NSW Government in respect of the Draft Far West Regional Plan.

Clr Sinclair /Clr Lehmann   **CARRIED**

THERE BEING NO FURTHER BUSINESS THE MEETING CLOSED AT 5:53PM

CONFIRMED..

MINUTE NO..

MAYOR..

THIS IS PAGE 2 OF THE MINUTES OF THE EXTRAORDINARY MEETING OF THE COUNCIL OF THE SHIRE OF COBAR HELD ON THURSDAY 9 MARCH 2017

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GENERAL MANAGER   **MAYOR**